

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA ANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530777
3	SCHOOL CODE (IF APPLICABLE)	40751
4	COMPLETE ADDRESS WITH PIN CODE	93 KM, MILESTONE, DELHI-MATHURA HIGHWAY, VILLAGE KARMAN, TEHSIL-HODAL, DISTRICT-PALWAL, STATE-HARYANA, PINCODE -121106
5	PRINCIPAL NAME	Alka Sharma
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	vapsschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9891706755

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vidyaanand.com/images/mandatorydisclosure/Affiliation_Att.pdf">https://vidyaanand.com/images/mandatorydisclosure/Affiliation_Att.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vidyaanand.com/images/mandatorydisclosure/Trust.pdf">https://vidyaanand.com/images/mandatorydisclosure/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vidyaanand.com/images/mandatorydisclosure/NOC_Att.pdf">https://vidyaanand.com/images/mandatorydisclosure/NOC_Att.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vidyaanand.com/images/mandatorydisclosure/Recognition_Att.pdf">https://vidyaanand.com/images/mandatorydisclosure/Recognition_Att.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vidyaanand.com/images/mandatorydisclosure/Buil_Safety_New.pdf">https://vidyaanand.com/images/mandatorydisclosure/Buil_Safety_New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vidyaanand.com/images/mandatorydisclosure/Fire_safety.pdf">https://vidyaanand.com/images/mandatorydisclosure/Fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://vidyaanand.com/images/mandatorydisclosure/DEO_Att.pdf">https://vidyaanand.com/images/mandatorydisclosure/DEO_Att.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vidyaanand.com/images/mandatorydisclosure/SDWS_Att.pdf">https://vidyaanand.com/images/mandatorydisclosure/SDWS_Att.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vidyaanand.com/images/mandatorydisclosure/Fee_2023-24.pdf">https://vidyaanand.com/images/mandatorydisclosure/Fee_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vidyaanand.com/images/mandatorydisclosure/Cal.pdf">https://vidyaanand.com/images/mandatorydisclosure/Cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vidyaanand.com/images/mandatorydisclosure/SMC23.pdf">https://vidyaanand.com/images/mandatorydisclosure/SMC23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vidyaanand.com/images/mandatorydisclosure/PTA_Members.pdf">https://vidyaanand.com/images/mandatorydisclosure/PTA_Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vidyaanand.com/images/mandatorydisclosure/Last_Three_Years_Result.pdf">https://vidyaanand.com/images/mandatorydisclosure/Last_Three_Years_Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Alka Sharma
2	TOTAL NO. OF TEACHERS	46
	PGT	7
	TGT	10
	PRT	24
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	DEVRAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VANDANA BAJAJ

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	71	94.66	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16955
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BulkvFYCA8k">https://www.youtube.com/watch?v=BulkvFYCA8k</a>